

# Super Section Alignment

## Class 1A-4A

### SOUTH

Alabama School of Blind  
American Christian  
Beauregard  
Calera  
Cleburne County  
Elmore County  
Fultondale  
Holtville  
Leeds  
Lincoln  
Montgomery Catholic  
Oak Grove  
Prattville Christian  
Ranburne  
St. Clair County  
Saks  
St. James  
Tallassee  
Walter Wellborn

### NORTH

Alexandria  
Ashville  
Butler  
Carbon Hill  
Corner  
Deshler  
Dora  
J.D. Johnson  
Madison County  
New Hope  
Ohatchee  
Oneonta  
Parrish  
J.B. Pennington  
Piedmont  
Pope John Paul II  
Sumiton Christian  
Susan Moore  
Weaver  
Westminster Christian  
Wilson

## Class 5A

### SOUTH

Benjamin Russell  
Brookwood  
Center Point  
Hayden  
Homewood  
McAdory  
Moody  
Mortimer Jordan  
Pinson Valley  
Russell County  
Shelby County  
Springville

### NORTH

Arab  
Athens  
Columbia  
Curry  
East Limestone  
Fort Payne  
Hartselle  
Lawrence Co.  
Muscle Shoals  
Scottsboro  
Southside-Gadsden  
Walker

## Class 6A

### SOUTH

Auburn  
Carver-Montgomery  
Central-Phenix City  
Chelsea  
Hillcrest-Tuscaloosa  
Hoover  
Huffman  
Jeff Davis  
Lee-Montgomery  
Northridge  
Oak Mountain  
Opelika  
Pelham  
Prattville  
Smiths Station  
Spain Park  
Stanhope Elmore  
Thompson  
Tuscaloosa County  
Wetumpka

### NORTH

Austin  
Bob Jones  
Buckhorn  
Clay-Chalkville  
Decatur  
Gadsden City  
Gardendale  
Grissom  
Hewitt-Trussville  
Hueytown  
Huntsville  
James Clemens  
Lee-Huntsville  
Minor  
Mountain Brook  
Oxford  
Pell City  
Shades Valley  
Sparkman  
Vestavia Hills

## Super Section Tournaments

**DATE:** Feb. 7-8, 2014

**SITES:** South Super Section Tournament – Multiplex at Cramton Bowl, Montgomery; North Super Section Tournament – Bill Harris Arena at the CrossPlex, Birmingham

**ENTRY FEE:** \$100 per team or \$20 per individual (payable to the AHSAA) must be submitted at the team sign-in table at the participants' entry gate PRIOR to a team's or individual's first match in the tournament.

**TEAM PARTY:** See item 15, page 56.

**ADMISSION:** \$8 per day

**COACHES' RESPONSIBILITY:** Email team roster and picture (digital) to state tournament program coordinator Dennis Victory at [dv@dennisvictory.com](mailto:dv@dennisvictory.com).